# International Journal Of Ayurvedic And Herbal Medicine 1:3 (2011)87:99

Journal Homepage <a href="http://interscience.org.uk/index.php/ijahm">http://interscience.org.uk/index.php/ijahm</a>

# Ethnopharmaco-Botanical Review of Padmaka – Prunus puddum Roxb Pallavi.G\*, K.L. Virupaksha Gupta<sup>1</sup>, Ragav Rishi<sup>2</sup>

\* M.D (Ayu) Scholar, Department of Basic Principles, Government Ayurveda Medical College, Mysore, Karnataka

1 pHd Scholar, Department of R.S & B.K including Drug Research Institute Of Post Graduate Training and Research in Ayurveda, Gujarat Ayurveda University ,Jamnagar ,Gujarat 2 M.Pharma Scholar ,J.S.S College of Pharmacy ,Mysore ,Karnataka

#### Abstract

*Padmaka*, Prunus puddum Roxb usually called as the Himalayan Cherry tree is a drug with a significant ethno botanical & therapeutic importance. It was in use since time immemorial for medicinal and other uses & it has got religious importance in Hindu culture. Several phyto-constituents have been isolated and identified from different parts of the plant such as Genistein Prunetin, Puddumin, Padmakastein etc. It is used in the treatment of stone and gravel in the kidney, bleeding disorders, burning sensation and skin diseases. It is a best anti-abortifacient. Very limited studies have been undertaken till date to prove its pharmacological activities. This article reviews the details of the drug such as Morphology, Distribution, Ethno botanical claims, and pharmacological activities.

#### Key words: Ayurveda, Padmaka,

#### Introduction

Herbal drugs have become the main subject of attention and global importance since a decade. They are said to possess medicinal, therapeutical and economical implications. The regular and widespread use of the herbal drugs is getting popular in the present era creating new horizons. Prunus is a large genus of deciduous or evergreen trees and shrubs, distributed chiefly in the temperate regions of the northern hemisphere belonging to the Family Rosaceae. A large number of them are valued as ornamentals on account of their showery flowers <sup>[1]</sup>. The genus also includes a large number of stone fruits, apricots, cherries, plums, peaches, as well as the almonds. *Prunus cerasoides* is one among them and it has been identified as an excellent <sup>4</sup> framework tree species <sup>3</sup> for restoring evergreen forest in seasonally dry tropical forestlands. <sup>[2]</sup> It is a very common tree of the middle hill forests and is chief representative of the Himalayan Cherry tree. <sup>[3]</sup> It is a sacred plant in Hindu Tradition. It is beneficial in many ailments such as leprosy, leucoderma, erysipelas, burnings, asthma etc.

(Table no. 1)	
Kingdom	Plantae
Division	Magnoliophyta
Class	Magnoliospida
Order	Rosales
Family	Rosacae
Genus	Prunus
Sub genus	Cerasus
Species	Prunus puddam Roxb, ex Wall. (P.cerasoides D. Don.)
Classical name	Padmaka

# **Taxonomical Classification:**<sup>[4]</sup>

Charu, Hima, Kaidara, Kedaraja, Malaya, Maleyo, Padmagandhi, Padmaka shtha, Padmaksha, Padmavhaya, Padmavriksha, Patalapushpavarnaka, Patalaputrasanibha, Pita, Pitaka, Pitarakta, Rakta, Shitala, Shitavirya, Shubha, Sugrabha, Suratbhav, Suprabha

## Vernacular names: <sup>[10]</sup>

#### Table 2

Language	Names	
Eng.	Himalayan wild cherry, Bird cherry.	
Hindi	Padmakastha, Puddum, Phaya, Padamakha, Padmakath, Padamak, Phaja,	
	Padmaka shta, Pajia, Paya.	
Bengali	Padmak, Padmakashtha.	
Gujrati	Padmaka thi,Padmaka nu lakadu, Padmakashtha, Padmak.	
Kannnda	Padamaka.	
Marathi	Padmaka stha, Padmaka , Padmakasta.	
Punjabi	Paja, Chabheearee,Amalguckr, Chamiari, Puddum, Pajja, Pajia.	
Tamil	Patumugam.	

## Part(s) used:

Bark<sup>[12]</sup>, Heart wood, stem, seed <sup>[5]</sup>

## **Botanical description**

A middle sized or a large tree, *bark* smooth, brown, peeling off in horizontal strips exposing a shining copper colored surface. *Sap wood-* Whitish and lustrous; *Heart Wood-* is reddish brown, closely grained, moderately hard and strong, durable and seasons well. It is resistant to fungus and insect attack and works to good finish. <sup>[1]</sup> *Leaves -* membranous, ovate - lanceolate or elliptic-lanceolate, blade 7.5-12.5 cm, glossy, nearly glabrous, margin sharply serrate, with one or more conspicuous glands on the petiole. *Stipules* long, 3-5 parted, glandular, and fringed. *Flowers:* white, pink <sup>[13]</sup> or crimson 2.5 cm in diameter in umbellate fascicles, peduncles and are the rich sources of nectar and pollen for bees. <sup>[11]</sup> *Drupes* ovoid, oblong or ellipsoid, 1.25-2 cm long, obtuse at both ends, yellow or reddish; *Stone* <sup>[13]</sup> - *rugose, pony*, ovoid, wrinkled and furrowed, pulp very little. *Flowering and Fruiting:* October – May <sup>[1], [14], [15], [16], [17], [18], Pollen: Grains 3 – zonicolporate, colpus broad, lip pointed, endocolpium indistinct. Exine surface finely straite, straie thick. Exine 2.5 µm thick, ecto exine as thick as endoexine; columella indistinct; AMB circular, triangulate 39x28 µm. Shape sub-prolate. <sup>[11]</sup> Fig 1-Fig 17</sup>

## FIGURES



Fig1: The tree in full bloom

**Fig 2:-Flowers** 





Fig 5:- Light microphotograph of pollen (polar view)..

Fig 6: SEM microphotograph: in polar view Fig 7:-SEM microphotograph in equatorial view



**Fig-8:-** Leaves

Fig:-9- Heartwood











Fig:-13



Fig:-14



Fig:-15





Fig:-17

Fig:- 18

## Fig 10-18 -Prunus-Fruits of Different Species

#### Distribution

Indigenous and wild in the temperate Himalaya extending from Kashmir to Bhutan, Garhwal, Sikkim in Akai and Khasia hills in Assam, Manipur at altitude of 900-2300m. <sup>[1]</sup> It is also found in, Nepal,Myanmar &West China <sup>[18], [19], [20]</sup> In India the plant is restricted to regions of Himalaya ranging from 1500-2400 m asl. In

Garhwal Hills it is distributed abundantly in temperate zones of Pauri, Tehri, Chamoli and Uttarkashi districts. Locally it is known as 'Panyyan'<sup>[11]</sup>. It is also found in the districts of Chamba, Kangra, Manipur, Bilaspur, Kullu, Sirmour and Simla in Himachal Pradesh up to elevation of 1800m., upper Burma <sup>[10]</sup> Kodaikanal, Ooty. Also cultivated in the North eastern part of India <sup>[21], [22], [23]</sup>

# **Ethnobotanical claims**

The heartwood is bitter, acrid, anodyne, refrigerant, demulcent, antipyretic, vulnerary, constipating, and causes flatulence. It is diuretic, emmenogogue, depurative, anti abortifacient, analgesic, carminative, conceptive, expectorant, febrifuge and tonic. It is useful in stomach trouble, seminal weakness. <sup>[24]</sup> It is beneficial in leprosy, hallucinations, leucoderma, erysipelas, burnings, vomiting, asthma, hiccough and thirst. It is also useful in sprains, wounds, ulcers, skin discolouration, diarrhea, cardiac debility. <sup>[25],[10]</sup> Seed kernal is used in the treatment of stone and gravel in the kidney <sup>[26],[27]</sup> It is also useful in Bleeding disorders, burning sensation and skin diseases.<sup>[28]</sup> The smaller branches are crushed and soaked in water and taken internally to stop abortion. <sup>[11]</sup> It is also beneficial in Scorpion stings. <sup>[10], [29]</sup> Decoction of stem bark is concentrated at low temperature and applied to cure joint pains.<sup>[30]</sup> The bark is used in the preparation of hair oil for massage. The paste of the bark is applied over the forehead for hemicranias and is also used as plaster for fractures and dislocations.<sup>[31]</sup> It is beneficial in Neuralgia and is given to check over sweating in the body.<sup>[32]</sup> *Padmaka* is used in along with other fragrant drugs as a medicated smoking wick<sup>[33].</sup>

# **Other Uses**

Although the plant is conserved for religious purposes, it is used in rituals by the local inhabitants, especially in Gharwal Himalaya<sup>[34]</sup> yet have some other uses such as, leaves for fodder<sup>[35]</sup>, and fruits for making sauces. The heart wood is occasionally used for buildings and for making ornamental furniture. The wood of saplings, branches and root suckers makes excellent walking sticks and umbrella crooks. It is also used in the construction of beds and seats.<sup>[37]</sup> It deserves attention as a turnery wood and also as a suitable alternative to wal nut in the manufacture of gun stocks.<sup>[11]</sup> A gum exuding from trunk and branches is used by honeybees as honeydew. The bark paste is applied on contusions.<sup>[38]</sup>The fruits are the main food for the barking deers in Nepal especially in rainy season.<sup>[39]</sup>.The ripe fruits are edible and the seeds are used in necklaces.

# **Chemical constituents**

**Heartwood**: Dihydrotectochrysin, dihydrowogonin, pinocembrin, chrysin, naringenin, kaempferol, aromadendrin, quercetin, taxifolin, 7-hydroxy-5, 2´, 4´-trimethoxy flavanone(Carasinone), 2´-hydroxy 2, 4, 4´, 6'- tetramethoxy chalcone (Carasidin),2´,4´ dihydroxy-2, 4, 6´- trimethoxy-chalcone (carasin)<sup>[40]</sup>

**Stem:** Narigenin, apigenin, β-sitosterol, sakuranetin, prunetin, genkwanin

**Sapwood:** A flavone glycoside puddumin A [7-O-( $\beta$ -D-glucopyranosyl)-5- O-methylnaringenin], genistein <sup>[41],</sup> <sup>[42]</sup> prunetin<sup>[43]</sup>, n-pentacosane, triacontane, noctacosanol,  $\beta$ -sitosterol, ursolic acid, oleic, palmitic and stearic acids, afzelin, kaempteritrin, naringenin,  $\beta$ -sitosterol- $\beta$ -D-glucoside ,<sup>[41]</sup>

**Stem bark**: Padmakastein and its derivatives,  $\beta$ -sitosterol behenate, tectochrysin, genistein, leucocynidin, 4'glucoside of genkwanin, chrysophenol, emodin,  $8\beta$ -D glucosides, orientalone, physcion,  $\beta$ - sitosterol glucoside,<sup>[42]</sup> amygdalin, prunasetin (isoflavone), sakuranetin, puddumetin, flavanone <sup>[43], [44]</sup> sakuranetin (5, 4'dihydroxy-7-methoxy flavone) and its 5-glucoside, neosakuranin (2, 4'-dihydroxy-4-methoxy-6- glucosidoxy chalcone), leucocyanidin <sup>[45]</sup> puddumin B (naringenin-4'-methyl ether-7-O- $\beta$ -D-galactoside) <sup>[41]</sup>, Taxifolin<sup>[1]</sup>

Root bark: Ursolic acid, stigmasterol, prunetinoside, glucogenkwanin, <sup>[46]</sup>

**Seed:**Naringenin-5-O- $\alpha$ -L-rhamnopyranoside,4'-O-methyl-liquiritigenin-7-O- $\alpha$ -L naringenin 4'-methylether 7-xyloside,  $\beta$ - sitosterol-3-O-D-galactopyranoside <sup>[47]</sup> **Branches**-These are substitute for Hydrocyanic acid., amygdalin **Leaves:** Quercetin-3-rhamnoglucoside, kaempferol <sup>[48]</sup> rhamnopyranoside,

#### Pharmacological activities:

Plant was reported to have antispasmodic <sup>[51]</sup> and antioxidant. <sup>[52]</sup>

#### Toxicology

Many *Prunus* species produce hydrogen cyanide, usually in their leaves and seeds. This gives a characteristic taste in small (trace) quantities, and becomes bitter in larger quantities. The cyanogenetic glycosides found in *Prunus* species are amygdalin, prulaurasin, and prunasin. This makes some *Prunus* species toxic, although the fruit usually is safe. Bitter almonds, produced from *Prunus amygdalus* var. *amara* can be dangerous if eaten raw because they yield significant amounts of prussic acid (hydrogen cyanide), from the enzyme emulsin acting on a soluble glucoside, amygdalin.<sup>[53]</sup>

#### Therapeutic evaluation

Puddu-min-A a flavonone glucoside from *P. ceresoides* showed the increased diuretic activity. Plant is not much explored but studies on behavioral approaches after ingestion of plant are going on.

#### Substitutes and adulterants

Var. *rubeus* Ingram and var. *majestica* Ingram, grown in some area like Darjeeling hills are used as substitute or adulterants. <sup>[1]</sup>

#### **Propagation and cultivation**

The tree reproduces freely from root suckers and can be grown from cuttings with a heel in July/August. Natural regeneration of the plant is by seeds and Regeneration can be achieved by direct sowing or by transplanting nursery raised seedlings.<sup>[11]</sup> The seeds germinate readily it prefers temperate climate. Seeds of the plants require 2-3 months cold stratification and is best sown in cold frame as soon as it ripe. Stored seeds sown as early as in the year, sometime takes more than 8 months to germinate The seedlings are also used as a rootstock for the propagation of sweet cherry by the orchardists<sup>[1], [11]</sup>

**Apicultural Value:** All the four species of *Apis* present in India namely *Apis cerana indica, A. dorsata, A. florae* and *A. mellifera* visit the flowers of *Prunus cerasoides* for its rich nectar (N1) and pollen (P1). The honey is slightly bitter in taste but medicinal in properties. Inhabitants of this region use *Prunus cerasoides* honey to treat eye ailments.<sup>[11]</sup>

## **Cultural importance**

It is worshipped in all auspicious occasions by the inhabitants. People never cut the whole tree and use only its twigs in rituals as the wood are forbidden to be used as fuel. The plant is strongly recommended for plantation as rich source of pollen and nectar to honeybees besides its religious value. Thus it is common to observe quite old trees of *Prunus cerasoides* in the area. But the potential of the plant as rich source of pollen and nectar for honey bees is not tapped adequately.<sup>[11]</sup>

Ayurvedic properties<sup>[32]</sup> *Rasa* (Taste): *Kashaya* (Astringent), *Tikta* (Bitter). *Guna* (Quality): *Laghu* (Light for digestion). Vipaka (Post digestion effect): Katu (Pungent). Veerya (Potency): Sheeta (Cold). Doshghnata (Effect on Dosha): Kaphapittashamaka (Mitigates Kapha and Pitta) Pittashamaka (AH Su.15.6).

*Karma:* <sup>[54], [55], [56], [57], [58]</sup>

## Table no.3

S.No.	Property(sanskrit)	Property (English translation)
1.	Varnya	Enhances complexion
2.	Kandughna	Prevents itching
3.	Kushtaghna	Avoids skin diseases
4.	Dahaprashamana	Pacifies Burning sensation
5.	Vedanasthapana	Relieves pain
6.	Raktastambhana	Styptic
7.	Mootrala	Diuretic
8.	Garbhasthapana	Anti Abortifacient
9.	Jwarghna	relieves fever

**Rogaghnata:** <sup>[54], [55], [56], [57], [58] [59]</sup>

Table No. 4

Sl.No	Disease	Equivalent English Term
1.	Shirashool	Headache
2.	Kandu	Itching
3.	Kushtha	Skin ailments
4.	Visarpa	Herpes
5.	Daha	Burning Sensation
6	Nadishool,	
7	Vamana	Vomiting
8	Trishna	Thirst
9	Raktapitta	Bleeding Disorder
10	Ashmari	Calculi
11	Visha	Poisoning
12	Jwara	Fevers
13	Prameha (Pittaja)	Diabetes
14	Rajyakshma	Tuberculosis
15	Shotha	Swelling
16	Grahani	Amebiasis

17	Hikka, Shwasa	Hiccough, dyspnoea
18	Kasa	Cough
19	Urusthambha	Stiffness of the muscles of Thigh
20	Vrana	Wounds
21	Bhagandar	Fistula in ano
22	Vasti	Urinary tract disorders
23	Agada	Antidote of poison
24	As Dhupan	For fumigation
25	Netraroga	Eye disorders
26	Rakta vikara	Blood disorders
27	Arsha	Hemorrhoids
28	Urah kshata	Consumptive cough
29	Swara Kshaya	Decrease in tone in voice
30	Parshwa shoola	Back pain may be due to respiratory origin
31	Yakrit	Hepatomegaly
32	Pleeha	Splenomegaly
33	Upadamsha	Gonorrhoea
34	Mutrakrichra	Dysuria
35	Netra roga	Eye disease
36	Keetavisha Vrana	Wound due to insect bite
37	Nadi Vrana	Sinuses
38	Sadyo vrana	Fresh wound
39	Unmada	Mania
40	Apasmara	Epilepsy

#### **Doses:**

Powder 1-2 gm (5-15 Ratti) <sup>[60]</sup> Decoction 50-100 ml <sup>[61]</sup>

**Method of administration:** *Padmaka shtha* should always be used fresh in order to retain the pharmacological activities. *Padmaka Kwatha* should never be used because on boiling, all the volatile principles in it are lost. It should always be made in the form of *Phanta* using Luke warm water. <sup>[60]</sup>

# **Formulations and preparations:** <sup>[62]</sup> **Table no. 5**

S.No.	<i>Type of Dosage form</i>	Name of formulation
1.	Asava and Arista	Usirasava, Chandanasava, Dashmoolarista, Mritasanjivani sura, Sarivadyasava.
2.	Arka.	Karpuradyarka
3.	Kvatha Churna	Draksadi Kvatha churna, Guduchyadi ghana Kvatha churna.
4.	Ghrita	Kasisadi ghrita, Maha Kalyanaka ghrita, Satavaryadi ghrita, Brhatcchagaladya ghrita ,Mahatiktaka ghrita (CS Ci.7.145), Chandanadya ghrita (CS Ci.15.126), Manashiladi ghrita (CS Ci.17.145),
5.	Churna	Sudarshana churna. Kirathadya churna (CS Ci.15.138), Phalatrukadi churna (SS U.52.14),
6.	Taila	Arimedadi taila, Kumkumadi taila, Chandanadi taila, Jatyadi taila, Triphaladi taila, Bala taila, Bhringaraja taila, Madhuyastyadi taila, Ashvagandha taila, Guduchyadi taila. Madhuparnyadi taila (CS Ci.29.93), Mahapadma taila (CS Ci.29.112).
7.	Vati and Gutika	Khadiradi Gutika (Mukharoga)
8.	Avaleha	Padmaka dileha (CS Ci.18.174),

CS - Charaka Samhita, SS – Sushruta Samhita

## **Discussion & Conclusion:**

The drug *Padmaka* called as Himalayan Wild Cherry is often confused with the drug padma due to similar names.Kartika kunda also refers *Padmaka* as padma.But this controversy is cleared by all these details provided in th. *Padmakashtha* (stem) is the main useful part mentioned in all Ayurvedic classics. *Padmaka* is referred to as the *Kathinatama Dravya* (hard drug) in *Sharangadhaa Samhita*. <sup>[63]</sup> Classically many therapeutic uses have been elaborated but all these are yet to be tested practically. Very few works are attempted on the therapeutic utility of the drug except for few pharmacological activities such as anti oxidant, analgesic, anti spasmodic activities. Hence there is a large scope for the researchers to explore and evaluate the pharmacological activities of the drug.

## **References:**

- 1. Anonymous, The Wealth of India, Publications and Information, volume 7, Directorate CSIR, Hillside road, New Delhi, reprint 1979; p 250
- 2. Greuk Pakkad, Celia James, Franck Torre, Stephen Elliott and David Blakesley, Genetic variation of *Prunus cerasoides* D. Don, a framework tree species in northern Thailand, New forests, Vol 27, 2004; 189-200
- 3. Topdhan Rai , Lalith Kumar Rai, Trees of Sikkim Himalaya, Indus Publishing Company, New Delhi 1994; p 87
- 4. ITIS (Integrated Taxonomic Information System), Online Database *Prunus cerasoides* (http://www.itis.gov/) lost login 20<sup>th</sup> November 2011
- Sharma PV, *Dravyaguna Vijnana*, Chaukhamba Sanskrit Bharati Academy, Varanasi, vol 2: 1978; p 43-5
- 6. *Bhavmishra, Bhavaprakash Nighantu* of, Hindi Translation and Commentary by Chunekar KC and Pandey GS, Edition 6, Chaukhambha Bharati Academy, Varanasi, 1982; p 202-3
- 7. Dhanvantari Nighantu, Edited by Sharma PV, Chaukhamba Orientalia, Varanasi, 1982; p 106
- 8. Narahari Pandit, Raja Nighantu, Hindi commentary by Tripathi I, Krishnadas Academy, Oriental Publishers, Varanasi. 1982; p 424
- 9. Sharma PV, Sharma Guruprasad, Kaiyadeva Nighantu (Pathyapathyavibodhaka), First Edition, Chaukhamba Orientalia Jawahar nagar Delhi, 1979; P 260
- 10. Kirtikar KR; Basu BD, Indian Medicinal Plants, 2nd Edition, vol. 2, Published by Lalit Mohan Basu, Allahabad, India, 1989; p 959-60
- Prabhawati Tiwari, Tiwari J K, Radha Ballabha, Prunus Cerasoides D. Don (Himalayan Wild Cherry): A Boon To Hill- Beekeepers In Garhwal Himalaya, Nature and Science, 2009; 7 (7), ISSN 1545-0740, <u>http://www.sciencepub.net</u>
- 12. Gyanendra Pandey, Medicinal Flowers- Pushpayurveda Medicinal flowers of India and Adjacent, First Edition, Sri Satguru Publication Indian Book Centre Delhi India, 1992, P 97
- 13. Hooker J.D, Flora of British India, Vol 2, International book distributors, Rajpur road, Dehradun, Reprint 1984; p 314
- 14. Chauhan NS, *Medicinal and Aromatic Plants of Himachal Pradesh*, Indus Publishing Company, New Delhi. 1999; p 329-32, 493, 552
- 15. Collett H, *Flora Simlensis*, Flowering plants of *Shimla*, 3rd reprinted edition, M/s B.S. Mahendra Pal Singh, Dehradun. 1971; p. 156
- 16. Nair NC; Henry AN, *Flora of Tamil Nadu*, India, series I: Analysis, Botanical Survey of India, Coimbatore, vol 1: 1983; p 142
- 17. Yoganarsimhan SN, *Medicinal Plants of India* Karnataka, vol 1, Interline Publishing Pvt. Ltd, Banglore, 1996; p 388-389
- 18. Collett, H. Flora Simlensis: A Handbook of Flowering Plants of Shimla and the neighbourhood. Thacker, Spink & Co., London 1921;
- 19. Gaur, R. D. and Nawani, P. A melittopalynological analysis of apiary honey from Pauri Garhwal, U.P. India. *Indian Bee Journal*, 51(1): 1989; 12-14
- 20. Polunin, O. and Stainton, A. Flowers of the Himalaya, Oxford University Press, Delhi, India 1984:

- 21. Gamble JS, A Manual of Indian Timbers, 2nd edition, reprinted edition, B.S. Mahendra Pal Singh, Dehradun, 1972: p 313
- 22. Chopra RN; Chopra IC; Varma BS, *Glossary of Indian Medicinal Plants*, Publications and Information Directorate, New Delhi, 1986; p. 204.
- 23. Chauhan NS, *Medicinal and Aromatic Plants of Himachal Pradesh*, Indus Publishing Company, New Delhi, 1999; p 329-332, 493, 552.
- 24. Narain Singh Chauhan, Medicinal and aromatic plants of Himachal Pradesh Indus Publishing Company, New Delhi, P 331
- 25. Pullaiah T, Encyclopaedia of world medicinal plants, Volume 1, Regency Publication West Patel Nagar New Delhi, 2006; 1615
- 26. Chatterjee A; Pakrashi SC, *The Treatise on Indian Medicinal Plants*, vol 2, Publications and Information Directorate, CSIR, New Delhi, 1992; p 13-4
- 27. Chopra RN; Chopra IC; Handa KL; Kapur LD, *Indigenous Drugs of India*, U.N. Dhur and Sons Pvt. Ltd. Calcutta, 1958; p 521
- 28. Sharma PV, Essential of Ayurveda: text and translation of Sodashangahridayam, 2<sup>nd</sup> Edition, Motilala Banarasidas Publishers Pvt ltd Delhi, 1998
- 29. Nadakarni K M, Indian Materia Medica, Volume I, Bombay Popular prakashan, Mumbai, Reprint 2002 page 1016
- 30. Sanjay Kr Uniyal, KN Singh, Pankaj Jamwal, Brij Lal, Traditional use of medicinal plants among the tribal communities of Chhota Bhangal, Western Himalaya, Journal of Ethnobiology and Ethnomedicine, 2006; available from: http://www.ethnobiomed.com/content/2/1/14
- 31. Uniyal M K, Medicinal Flora of Gharwal Himalayas, first Edition, Published by Baidyanath Ayurved Bhavan Pvt Ltd Nagpur. 1989;
- 32. Gyanendra Pandey, Dravya Guna Vijnana (Materia Medica- Vegetable drugs), First Edition, Vol-2,Krishna Das Academy Varanasi Oriental Publishers and distributors, 2001 page 4
- 33. Baplal G Vaidya, Nighantu Adarsha, 3rd edition, Chaukambha Bharati Academy Varanasi, 2002; P 527
- 34. Ashish Anthwal, Ramesh C. Sharma, Archana Sharma -Sacred Groves: Traditional Way of Conserving Plant Diversity in Garhwal Himalaya, Uttaranchal The Journal of American Science Volume 2, 2006;
- 35. Chettri, N; Sharma, E-A scientific assessment of traditional knowledge on firewood and fodder values in Sikkim, India Forest Ecology and Management, 257. 10:2009; 2073-78
- 36. Varahamihira, Brhat Samhita (2 Vols.) (Text In Devanagari With Eng. Tr ... By M Ramakrishna Bhat , Motilal Banarasidas publishers, Varanasi, First Edition, 1982
- 37. Gaur, R. D. Flora of the District Garhwal North West Himalaya (With Ethnobotanical Notes) Transmedia: Srinagar Garhwal, India. 1999;
- 38. Food habits of barking deer (muntiacus muntjac) in the middle hills of Nepal ajaya nagarkoti tej b. Thapa hystrix it. J. Mamm. (n.s.) 18 (1): 2007; 77-82
- 39. Food habits of barking deer (muntiacus muntjac) in the middle hills of Nepal, Ajaya nagarkoti tej b. Thapa hystrix it. J. Mamm. (n.s.) 18 (1): 2007; 77-82
- 40. Groh B, Bauer H, Treutter D, Chemotaxonomical investigations of *Prunus domestica* by isoenzyme markers and phenolic compounds Scientia Horticulturae, Vol 58: 1994; P 41-55.
- Jangwan J. S., Bahuguna R. P., Department of Chemistry, Garhwal University, Srinagar (Garhwal), Post Box No. 38, UP, India, 24617 Puddumin-B, a New Flavanone Glycoside from *Prunus cerasoides*, Vol. 27: 1989; P 223-6
- 42. Gregory Wing Chan Tang, studies on the urinary conversion products of orally administered isoflavones in the domestic fowl, McGill University, Montreal, Quebec, 1968;

- 43. J. S. Jangwan and R. P. Bahuguna Department of Chemistry, Garhwal University, Srinagar (Garhwal), Post Box No. 38, UP, India, 24617 Puddumin-B, a New Flavanone Glycoside from *Prunus cerasoides* 1989, Vol. 27, No. 4, Pages 223-226
- 44. Garg M; Garg SK; Gupta SR, Chemical examination of *Carum copticum* seeds and *Prunus cerasoides* stem bark. *Proc. Mah. Acad. Sci. India. sect. A.* 55(2): 95-98. C.A. 1986; 105
- 45. Narasimhachari N, Seshadri TR, a note on the components of the bark of *prunus puddum* proceedings mathematical sciences volume 30, number 5, 271-276
- 46. Chakravarti D; Bhar CN (1942-43), Isolation of a new iso-flavone from the bark of *Prunus puddum* (N.O. Roseceae). *Science and Culture*. VIII (XII) : 498.
- 47. Chakravarti D; Ghosh RP, Isolation of a new flavone from the bark of *Prunus puddum* (N.O. Rosaceac) *Science and Culture*. VIII (II): 1942-43; p 463.
- 48. Thapliyal RP; Bahuguna RP, Constituents of Prunus cerasoides, Fitoterapia. 64(5): 473
- 49. Shrivastava SC, Sisodia CS (1969), Treatment of psoroptic manage in sheep with *Juniperus communis* (Hipush) extract. *Indian vet J*, 46: 1993; 826
- 50. Cronenberger L, Identification of Kaempferol in the leaves of Prunus. Compt Rend. 249: 1959; p 2886-7
- 51. Dhar ML; Dhar MM; Mehrotra DBN; Ray C, Screening of Indian plants for biological activity. Part I. *Ind J Exp Biol* 6: 1968; 232
- 52. Blando F; Gerardi C; Nicoletti I, Sour cherry (*Prunus cerasus* L.) anthocyanins as ingredients for functional foods. *J Biomed Biotechnol.* (5): 2004; 253.
- 53. Prunus -http://www.newworldencyclopedia.org/entry/Prunus
- 54. Charaka, Charaka Samhita, edited by Acharya Yadavji Trikamji, Chaukhamba Sanskrit Samsthan, Varanasi, 2001;
- 55. Sushruta, Sushruta Samhita, edited by Acharya Yadavji Trikamji, Chaukhamba Sanskrit Samsthan, Varanasi, 2005
- 56. Vagbhata, Astanga Hridaya, edited by Pandit Hari Sadashiva Sastri Paradakara, 9th Edition, Chaukhamba Surabharati Prakashan, Varanasi, 2005;
- 57. Sharangadhara, Sharangadhara Samhita, edited by Parashuram Shastri Vidyasagar, 6th Edition, Chaukhamba Orientalia, Varanasi, 2005;
- 58. Bhojaraja, Charucharya, Central Council of Research in Ayurveda and Siddha, 2000;
- 59. Chunekar K. C, Khadanand Pondel, Plants of Sharangadhara Samhita, Rashtriya Ayurveda Vidyapeeth (National Academy of Ayurveda), New Delhi 1999; 164
- 60. Bhavaprakasha, Bhavaprakasha Nighantu, edited by Gangasahay Pandey, Krishna Chandra Chunekar, Chaukhamba Bharati Academy Varanasi, Year p 203
- 61. Sharma P.V, Classical uses of Medicinal Plants, First Edition, Chaukhamba Vishwabharati, Varanasi, 1996; P 230
- 62. Kailash Chandra B.G. Chaudhari B.P., Dhar G.V.R., Joseph A.K., Mangal Rajesh Dabur, Database On Medicinal Plants Used In Ayurveda, Volume 8, Department Of Ayush, Ministry Of Health & FW, Government Of India, New Delhi, 2007; P-285
- 63. Kasiram Vaidya, Gudartha Dipika Vyakhya on Sarangadhara Samhita of Sarangadhara, Madhyama Khanda, Sneha Vidhi verse- 9/3-4, Chaukhamba Surbharathi Prakashan, Varanasi, 2006; p 214