ISSN: 2249-5746

# International Journal of Ayurvedic and Herbal Medicine 15:1 (2025) 4756-4760

Journal homepage: http://www.interscience.org.uk

DOI: 10.47191/ijahm/v15i1.07 Impact Factor: 8.254



# Effect of Shiva Guggulu in Gridhrasi (Sciatica)

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ABSTRACT: Ayurveda literally means "science of life". It's among the world's oldest methods of holistic care. Acharya Charaka lists Gridhrasi as one of the 80 Nanatmaja Vata illnesses, mentioning two varieties: Vataja and Vata-kaphaja. The main symptoms are Ruka (pain), Toda (pricking sensation), Stambha (stiffness), and Muhurspandana (twitching) in the waist, the hip, back of the thigh, knee, calf region and foot respectively. As a result, the illness most closely resembles sciatica, which is defined as sciatic nerve-related pain or discomfort. The patient appears with paresthesia and numbness associated with pain in lower back radiating to both legs. The focus of the Acharya's treatment, as outlined in multiple sources, is on Ayurvedic Medicines (Shiva Guggulu), Agnikarma, Siravedha (at Janu), and Basti Karma. Using Shiva Guggulu can help relieve symptoms like pain, stiffness, discomfort, and inflammation.

**KEYWORD:** *Gridhrasi*, *Shiva Guggulu*, Pain, Discomfort.

#### INTRODUCTION

The primary presenting complaint in sciatica, low backache, is becoming more common these days due to a busy work and social life, poor posture when performing daily tasks in factories and offices, constant overexertion, and jerky movements when travelling or playing sports.

According to Shetty et al. (2022), a significant portion of the population is affected by LBP, which is more common in India than in other ethnic and global populations. This is especially the case for women, people living in rural areas, and elementary school teachers who are constantly exposed to improper body postures.<sup>2</sup> The World Health Organisation (2023) estimates that 619 million individuals worldwide suffer with LBP, and that figure is expected to rise to 843 million cases by 2050. As a result, this illness is now seriously endangering the working population.<sup>3</sup>

*Gridhrasi* is a *Ruka Pradhan Vyadhi*, one of the 80 forms of *Nanatmaja Vatavyadhi* described by *Acharyas*. <sup>4,5</sup> The Sanskrit term "*Gridhra*," which refers to a vulture, is the source of the English word "*Gridhrasi*." The reason for the name is that the patient who has this illness walks like a vulture. As a *Vataja Nanatmaja Vyadhi*, the *Nidana* of *Gridhrasi* is not specifically mentioned in any *Ayurvedic* source; hence, generic *Vata Prakopaka Hetus* should be taken into consideration as its causative causes. *Vataja* and *Vata-Kaphaja* are the two categories that *Acharyas* have characterised. <sup>4</sup>

स्फिक्पूर्वा कटिपृष्ठोरुजानुजङ्घापदं क्रमात् । गृध्रसी स्तम्भरुक्तोदैर्गृह्णाति स्पन्दते मुहुः ।। (च.चि. 28/56)

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Gridhrasi is characterized by the onset of Ruka (pain), Toda (pricking pain), Stambha (stiffness), Spandana (pulsation) initially in Sphika (buttock) and then radiating distally to the posterior aspect of Kati (waist), Pristha (back), Uru (thigh), Janu (knee), Jangha (calf) up to Pada (foot) (Sastri & Chaturvedi, 2018c, p.787).<sup>4</sup> Along with these symptoms, Acharyas also specify some aspects for the Vata-Kaphaja form of Gridhrasi, such as Bhaktadvesha, Gaurva, Tandra, Aruchi, and Mukhapraseka.<sup>6</sup>

According to acharya Charaka, the symptoms of Gridhrasi are<sup>7</sup>-

## In Vataja type –

a) Stambha (stiffness), b) Ruka (pain), c) Toda (pricking sensation), d) Muhuspandanam (tingling sensation)

### In Vata-kaphaja type of Gridhrasi -

a) Tandra, b) Gaurava, c) Arochaka are additional symptoms found.

According to *Sushruta* and *Vagbhatta* the symptoms of *Gridhrasi* are *Sakthanah Kshepam Nigriharniyata*, which indicates restricted movement of the lower extremities. According to *Madhavakara* states that the symptoms of *Vataja* type *Gridhrasi* are *Agnimandya* and *Mukhapraseka*, and that the symptoms of *Vata-Kaphaja* type *Gridhrasi* are *Dehapravakrata*, or scoliosis.

*Gridhrasi* is equated with Sciatica in modern science. The term "sciatica" describes lower limb discomfort, numbness, and tingling that is caused by damage to or compression of the sciatic nerve, according to The Johns Hopkins University. The sciatic nerve causes discomfort in the lower back, which travels down the leg and up to the foot, past the knee, buttocks, and back of the thighs. In modern science, the primary objective of treatment is symptomatic, or the relief of pain, and this is achieved with the use of analgesics, muscle relaxants, physiotherapy, and in some situations, surgery. Each of them has a unique set of drawbacks and adverse consequences.

In Ayurveda, Gridhrasi is listed among the Vatavyadhi in both Laghutriya and Brihatriya.

# SHIVA GUGGULU9

Shiva Guggulu was selected for the present study, which is mentioned in *Bhaishajya Ratnavali* in *Aamvata Chikitsa Prakarana* for the management of *Gridhrasi*. *Gridhrasi* is caused due to the dominance of *Vata* and *Kapha Doshas* and constituents of *Shiva Guggulu* i.e., *Guggulu, Rasna, Erand, Devdaru, Maricha, Pippali, Shunthi, Haritaki, Vibhitaki, Amalaki, Danti, Vayvidang, Jatamansi Gandhak* are best for pacifying *Vata* and *Kapha Dosha* respectively as described by *Acharyas*.

शिवाबिभीतामलकीफलानां प्रत्येकशो मुष्टिचतुष्टयञ्च तोयाढके तत्कथितं विधाय पादावशेषे त्ववतारणीयम् । । एरण्डतैलं द्विपलं निधाय पिचुत्रयं गन्धकनामकस्य । पचेत् पुरस्यात्र पलद्वयञ्च पाकावशेषे च विचूर्ण्य दद्यात् । । रास्ना विडङ्गं मिरचं कणा च दन्तीजटानागरदेवदारु । प्रत्येकशः क्रोलिमतं तथैषां विचूर्ण्य निक्षिप्य नियोजयेत्तु । । आमवाते कटीशूले गृध्रसीक्रोष्टुशीर्षके । न चान्यदस्ति भैषज्यं यथाऽयं गृगगुलः स्मतः ।।

# PREPARATION OF MEDICINE MATERIAL AND METHODS

Collection of fresh raw drug was procured in the month of July from a local raw herbal drug dealer from Haridwar, Uttarakhand. The identification and authentication of raw drugs were done with the sample of raw drug by the faculty of Department of *Dravya gun*, Uttarakhand Ayurved University, Gurukul Campus Haridwar.

### Contents of Shiva Guggulu

The Guggulu includes Guggulu, Haritaki, Vibhitaki, Amlaki, Eranda tail, Gandhak, Rasna, Vay vidang, Marich, Pippali, Danti moola, Jatamansi, Shunthi and Devdaru as ingredients.

Table...... Composition, parts used and quantity of drugs used in Shiva Guggulu

S.No.	Name	Botanical name	Part used	Ratio
1.	Guggulu	Commiphora mukul	Niryas	16 parts
2.	Haritaki	Terminalia chebula	Phala	32 parts
3.	Vibhitaki	Terminalia bellirica	Phala	32 parts
4.	Amlaki	Emblica officinalis	Phala	32 parts
5.	Eranda	Ricinus communis	Tail	16 parts
6.	Gandhak	Sulphur	Bhasma	6 parts
7.	Rasna	Pluchea lanceolata	Panchanga	1 part
8.	Vay vidang	Embelia ribes	Phala	1 part
9.	Marich	Piper nigrum	Phala	1 part
10.	Pippali	Piper longum	Phala	1 part
11.	Shunthi	Zingiber officinalis	Kanda	1 part
			(Rhizome)	
12.	Danti moola	Baliopermum montanum	Moola	1 part
13.	Jatamansi	Embelia ribes	Moola	1 part
14.	Devdaru	Cedrus deodara	Phala	1 part

Form of medicine:- Vati

**Dosage:** - 1 gm twice a Day (500 mg 2 Tab BD) with lukewarm water after meal

**Duration:** - Duration of the treatment was 28 days

Anupana: - Ushna jala (lukewarm water) after meal

**ROUTE OF ADMINISTRATION** – Oral

## Probable Mode of Action of Shiva Gguggulu

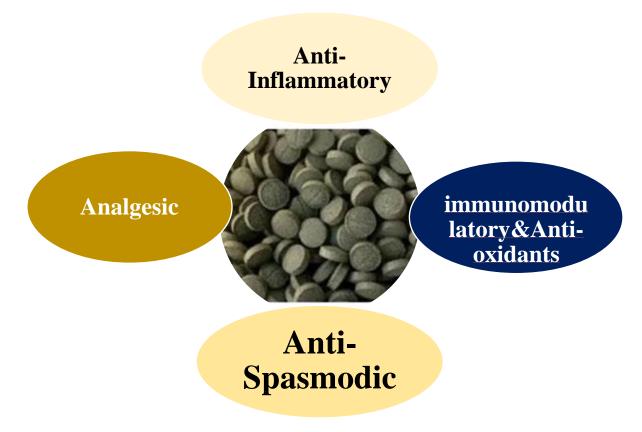
Shiva Guggulu is very effective in the treatment of Gridhrasi, as it has been described by our ancient Acharyas (Aaptopdesh) so its efficacy is undoubtful in the management of Gridhrasi. All the constituents of Shiva Guggulu, are better for the pacification of vitiated Vata and Kapha Dosha, as described by Acharyas.

The drugs which comprise Shiva Guggulu can be categorized according to their karma, as follows.

# **Drug Property**

- 1) Haritaki-- Shoolahara, Anulomaka, Agnivardaka Tridosha Shamaka
- 2) Vibhitaki-- Sothahara, Tridosha Shamaka
- 3) Amlaki--- Tridosha Shamaka, Rasayana
- 4) Eranda Taila---Katishoola, Asthishoolahara, Anulomaka, Vatakaphahara
- 5) Gandhaka-- Dipana, Pachana, Sara, Balya, Yogavahi.
- 6) Guggulu--Sukshma, Rasayana, Bagnasandhanakara
- 7) Rasna--Vata Kapha Shamaka, Shoolahara
- 8) Vidanga--- Vata Kapha Shamaka, Agnivardaka
- 9) Maricha--- Agnivardaka, Shoolahara, Vata Kapha Shamaka

- 10) Danti Moola—Shoolahara, Sothahara, Dipana, Pachana, Vatahara, Virechaka, Ashukari
- 11) Jatamansi-- Tridosha Shamaka
- 12) Nagara- -Agnivardaka, Shoolahara, Vata Kapha Shamaka
- 13) Devadaru-- Vatavikara, Vibhanda, Vata Kapha Shamaka
- 14) Pippali- Agnivardaka, Shoolahara, Vata Kapha Shamaka



### **CONCLUSION**

Shiva Guggulu's Rasapanchaka are known as Kashaya-madhura-katu rasa. Guna yuktha Laghu-Rooksha-Snigdha-Sara. 50% each for Madhura and Katu vipaka. Vata kapha shamaka and Ushna Veerya Pradhana. In accordance with these Rasa, Guna, Veerya, and Vipaka, the Shiva guggulu can function in Gridhrasi samprapti Vighatana as Vata kapha Shamaka, Shoolahara, Sothahara, Vatanulomaka, Agnideepana, balya, and Rasayana.

In this way properties of Shiva Guggulu helped in Samprapti vighatana of the disease.

Shiva Guggulu's contents are said to provide analgesic, spasmolytic, anti-inflammatory, and anti-oedematic effects by current standards. As a result, its anti-inflammatory and analgesic qualities will aid in the reduction of pain, and its spasmolytic qualities will ease stiffness. Comparably, Guggulu's pharmacological qualities—such as its anti-inflammatory, analgesic, calcium-ion antagonist action, hypolipidemic, and anti-arthritic qualities—will aid in symptom relief.<sup>10</sup>

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